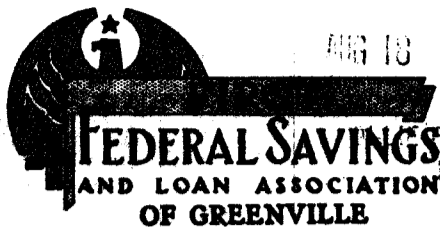


GREENVILLE, S. C.

AUG 18 4 11 PM '55



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I. Richard Lang, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Three Thousand, Four Hundred and No/100 - - - - -

(\$ 3,400.00) Dollars, or for future advances which may be made hereunder, from time to time, up to and including the maximum amount named herein, such advances to be repaid so as to be completed within the terms of the original contract, and so long as the monthly payments set out in the note are paid according to contract, this loan shall not be deemed delinquent by reason of said advances, with interest at the rate specified in said note,

(the terms of which are incorporated herein by reference) to be repaid in installments of \_\_\_\_\_

~~Thirty-Four and No/100~~ (\$ 34.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, lying between the Augusta and White Horse Road, being a portion of that certain tract of land containing 4.9 acres, more or less, conveyed to Andy Harris by Willie Walker and John Walker by their deed dated the 6th day of January, 1908, recorded in the R. M. C. office for Greenville County, S. C., in Deed Book "WWW", at page 271; the said 4.9 acres being a part of the old Gantt lands and part of a 13-1/2 acre tract of land conveyed to Willie Walker and John Walker by Alfred Walker on the 21st day of November, 1904, recorded in the R. M. C. office for Greenville County, S. C. in Deed Book "NNN", at page 280, and having according to plat made by Piedmont Engineering Service, Oct., 1947, which plat is recorded in the R. M. C. office for Greenville County in Plat Book K at page 313, the following metes and bounds, to-wit:

"BEGINNING at a point at the intersection of two county roads, both of which roads adjoin lands of Harris, and running thence along the southerly of said roads, N. 71-31 E. 202.7 feet to an iron pin, which pin is 240 feet north of iron pin corner of Harris land and adjoining lands now or formerly belonging to Massey; thence along the western boundary of said Massey lands, N. 3-0 E. 151.3 feet to a point on the southern side of the other county road; thence along the southern boundary of this other county road, S. 40-31 W. 283.5 feet to the beginning corner, the property hereby conveyed being in the shape of a triangle; being the same conveyed to me by J. A. Traynham by deed dated July 18, 1955, not yet recorded."

*[Handwritten signatures and notes at the bottom of the page, including names like "Richard Lang" and "First Federal Savings and Loan Association of Greenville"]*